

BOARD OF DIRECTORS - ADJOURNED REGULAR MEETING

AGENDA

Monday, April 14, 2025, 10:05 a.m.
8749 9th Street, San Joaquin, California 93660

www.jamesid.org

Americans With Disabilities Act

A person with a qualifying disability under the Americans With Disabilities Act of 1990 may request the District provide a disability-related modification or accommodation in order to participate in any public meeting of the District. Such assistance includes appropriate alternative formats for the Agendas and Agenda packets used for any public meetings of the District. Requests for such assistance and for Agendas and Agenda packets shall be made in person, by telephone, facsimile or written correspondence to the General Manager at the District office at least 48 hours before a public District meeting.

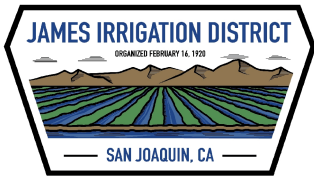
Standing Request for Notice

Any request for mailed copies of Regular and Special Board Meeting agendas shall be valid for the calendar year in which it is filed and must be renewed in writing January 1st of each year. The District reserves the right to establish a fee for mailing agendas provided the fee does not exceed the cost of providing the service. Materials related to an agenda item submitted to the Board of Directors after distribution of the agenda are available for public inspection at the District office during normal business hours.

Public Comment on Agenda Items

Any member of the public may address the Board concerning any item on the Agenda before or during consideration of that item, as appropriate.

1. **CALL TO ORDER** (CHANEY / GROPPETTI)
2. **➤ ADDITIONS / CORRECTIONS TO THE AGENDA**
Consider additions/corrections to the Agenda.
3. **POTENTIAL CONFLICTS OF INTEREST**
Any Board member who has a potential conflict-of-interest may now identify the item(s) and recuse themselves from discussing and voting on the matter(s). (FPPC §87105)
4. **PUBLIC COMMENTS**
Members of the public may directly address the Board on any item of interest before or during the Board's consideration of the item but may be limited to the time allowed for comment. The Board is prohibited by law from taking any action on matters discussed that are not on the Agenda.
5. **OTHER BUSINESS**
 - a. **MEETING DATE CHANGE** - Please **NOTE FOR THE RECORD** that the April 8, 2025, meeting was **adjourned** to this date and notice posted as prescribed.
 - b. **MOMENT OF SILENCE** to honor the passing of **HELEN SCHRAMM CHUHLANTSEFF** (07/14/1935-03/26/2025), former resident, landowner & educator.
6. **MINUTES**
Minutes of the following meetings will be considered for **APPROVAL**:
 - a. **➤ REGULAR MEETING: MARCH 11, 2025**
 - b. **➤ ANNUAL MEETING: MARCH 25, 2025**
7. **TREASURER'S REPORT** (Water Code §24273)
Reports reflecting the financial status of the District will be presented as follows:
 - a. **➤ INTERIM WARRANTS: MARCH 12-APRIL 14, 2025** - Review warrants and supporting invoices paid since last meeting; presented for approval.
 - b. **➤ ACCOUNTS PAYABLE** - Examine unpaid invoices presented for approval/authorization to issue payment.



BOARD OF DIRECTORS - ADJOURNED REGULAR MEETING

AGENDA

Monday, April 14, 2025, 10:05 a.m.
8749 9th Street, San Joaquin, California 93660

www.jamesid.org

- c. PAYROLL CERTIFICATION: PAY PERIODS ENDING MARCH, 2025 - President, General Manager & Office Manager to certify listing of payroll checks issued.
- d. INCOME STATEMENTS (BUDGET-TO-ACTUAL): MARCH 31, 2025 (*Unaudited*)
- e. QUARTERLY REPORT OF INVESTMENTS: MARCH 31, 2025 Gov.Code §53646(b)(1)
- f. CASH POSITION REPORT: MARCH 31, 2025 (Water Code §24273)
- g. SCHEDULE OF LONG-TERM DEBT/NOTES PAYABLE: MARCH 31, 2025 - Quarterly report
- h. ACCOUNTS RECEIVABLE ACTIVITY REPORT: MARCH 31, 2025

8. GENERAL MANAGER'S REPORT

The General Manager will report on operations, maintenance, projects and other District matters.

9. SUPERINTENDENT'S REPORT

Report on operations, maintenance, projects, equipment and other District matters within the purview of this position.

10. DIRECTORS' REPORTS (Gov. Code §53232.3)

Directors will report on meetings and/or conferences attended on behalf of the District.

11. ACTION ITEMS

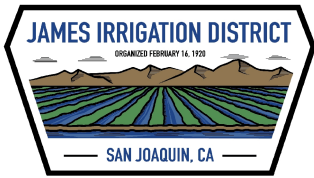
- a. ► FRESNO COUNTY APN 030-090-24S (15.98 ACRES), 030-090-28S (366.07 ACRES) ^(10/16/2012)
Discussion/possible action relating to request for permanent water supply to severed parcel.
- b. ► GROWER REBATES: MARCH 1, 2024-FEBRUARY 28, 2025 ^(03/11/2025) - Discussion/possible action for potential grower rebates based on 2024-2025 deliveries.
- c. ► SOLAR PROJECT PROPOSAL/WHITEPINE ^(01/14/2025) - Discussion/possible action re: construction of solar array Project #3/Lateral K Basin and related matters.
- d. ► RESCHEDULE MAY, 2025, REGULAR MEETING ^(04/08/2025) - Discussion/possible action rescheduling meeting due to conflict with ACWA Spring Conference

12. REPORT ITEMS

- a. SUSTAINABLE GROUNDWATER MANAGEMENT ACT IMPLEMENTATION GRANT REPORT/UPDATE ^(04/14/2025) - Update on project implementation/public outreach.

The public may comment on the following Closed Session items prior to the Board's adjourning to Closed Session.

CLOSED SESSION



BOARD OF DIRECTORS - ADJOURNED REGULAR MEETING

AGENDA

Monday, April 14, 2025, 10:05 a.m.
8749 9th Street, San Joaquin, California 93660

www.jamesid.org

13. CLOSED SESSION: GOVERNMENT CODE §54956.9 - CONFERENCE WITH LEGAL COUNSEL-ANTICIPATED LITIGATION

- a. SIGNIFICANT EXPOSURE TO LITIGATION PURSUANT TO PARAGRAPH (2) OR (3) OF SUBDIVISION (D):
4 CASES

14. CLOSED SESSION: GOVERNMENT CODE §54956.9 - CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION

AS DEFENDANT: 3 CASES

- a. NATURAL RESOURCES DEFENSE COUNCIL, ET AL, V HAALAND, ET AL
U.S. District Court for the Eastern District of California
Case No. 1:5-CV-01207LJO-GSA
- b. CENTER FOR BIOLOGICAL DIVERSITY, RESTORE THE DELTA AND PLANNING & CONSERVATION LEAGUE V UNITED STATES BUREAU OF RECLAMATION ET AL (06/08/2021)
United States District Court, Eastern District of California
Case No. 1:20-CV-00706 DAD-EPG
- c. MCMULLIN AREA GROUNDWATER SUSTAINABILITY AGENCY V JAMES IRRIGATION DISTRICT
Fresno County Superior Court Case No. 24CECG03049 (08/13/2024)

AS PLAINTIFF: 3 CASES

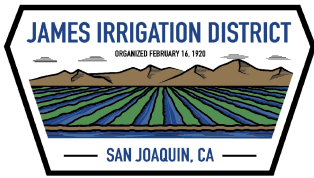
- d. KINGS RIVER WATER ASSOCIATION ET AL V. JAMES VERBOON ET AL
Kings County Superior Court, Case No. 15 C0304
- e. JAMES IRRIGATION DISTRICT V. MCMULLIN AREA GROUNDWATER SUSTAINABILITY AGENCY
Santa Clara County Superior Court, Case No. 23CV417565
- f. JAMES IRRIGATION DISTRICT V. MCMULLIN AREA GROUNDWATER SUSTAINABILITY AGENCY & LANDOWNERS WITHIN MAGSA'S BOUNDARIES
Santa Clara County Superior Court, Case No. 24CV447516

AS INTERVENOR: 1 CASE

- g. CITY OF FRESNO, ET AL V. UNITED STATES OF AMERICA
United States Court of Federal Claims, Case No. 1:16-CV-01276-MCW

15. CLOSED SESSION: GOVERNMENT CODE §54956.8 - CONFERENCE WITH REAL PROPERTY NEGOTIATOR

- a. JAMES & TRANQUILLITY NEGOTIATIONS
Negotiating Parties: James Irrigation District: General Manager/Designee
Tranquillity Irrigation District: Danny Wade
Kings River Lower River Units: Scott Sills
Under Negotiation: Price, terms & conditions of possible real property and/or water supply transactions



BOARD OF DIRECTORS - ADJOURNED REGULAR MEETING

AGENDA

Monday, April 14, 2025, 10:05 a.m.
8749 9th Street, San Joaquin, California 93660

www.jamesid.org

- b. SOUTHWEST GROUNDWATER RECHARGE PROJECT (11/13/2012)
Negotiating Parties: James Irrigation District: General Manager/Designee
Fresno Irrigation District: Bill Stretch
Under Negotiation: Price, terms and conditions of possible real property and/or water supply transactions, operations & maintenance.
- c. WATER BANKING & TRANSFERS (04/19/2018)
Negotiating Parties: James Irrigation District: General Manager/Designee
To Be Determined
Under Negotiation: Price, terms and conditions of possible water supply transactions.
- d. WATER BANKING & TRANSFERS: MCMULLIN AREA GSA (06/22/2021)
Negotiating Parties: James Irrigation District: General Manager/Designee
McMullin GSA: Matthew Hurley, General Manager
Under Negotiation: Price, terms and conditions of possible water supply transactions.
- e. WHITE PINE RENEWABLES (04/13/2021)
Negotiating Parties: James Irrigation District: General Manager/Designee
White Pine Renewables: Evan Riley
Under Negotiation: Price, terms and conditions of possible real property transaction
- f. FRESNO COUNTY APN 030-090-24S (15.98 ACRES), 030-090-28S (366.07 ACRES) (10/16/2012)
Negotiating Parties: James Irrigation District: General Manager/Designee
Landowner: Marilyn Fay Briggs, Trustee
Tenant: Thomas Coleman
Under Negotiation: Price, terms & conditions of possible real property and/or water supply transactions

OPEN SESSION

16. REPORT ON ANY ACTION TAKEN DURING CLOSED SESSION Gov.Code §54957.1
The presiding officer will report on any actions taken during the above Closed Session items.
17. ADJOURN
➤ ADJOURN to next Regular Meeting scheduled for Tuesday, May 13, 2025, unless otherwise decided by the Board.