

BOARD OF DIRECTORS - REGULAR MEETING

AGENDA

Tuesday, May 16, 2023, 10:00 a.m.

8749 9th Street, Post Office Box 757, San Joaquin, California 93660-0757

www.jamesid.org

Americans With Disabilities Act

A person with a qualifying disability under the Americans With Disabilities Act of 1990 may request the District provide a disability-related modification or accommodation in order to participate in any public meeting of the District. Such assistance includes appropriate alternative formats for the Agendas and Agenda packets used for any public meetings of the District. Requests for such assistance and for Agendas and Agenda packets shall be made in person, by telephone, facsimile or written correspondence to the General Manager at the District office at least 48 hours before a public District meeting.

Standing Request for Notice

Any request for mailed copies of Regular and Special Board Meeting agendas shall be valid for the calendar year in which it is filed and must be renewed in writing January 1st of each year. The District reserves the right to establish a fee for mailing agendas provided the fee does not exceed the cost of providing the service. Materials related to an agenda item submitted to the Board of Directors after distribution of the agenda are available for public inspection at the District office during normal business hours.

Public Comment on Agenda Items

Any member of the public may address the Board concerning any item on the Agenda before or during consideration of that item, as appropriate.

I. **CALL TO ORDER** (R.CHANEY / M.COMBS)

II. **OTHER BUSINESS / PUBLIC COMMENTS**

- A. PUBLIC COMMENTS - Any member of the public may address the Board concerning any matter not on the agenda, but within the Board's jurisdiction. Public comment is limited to no more than three minutes per person. For good cause, the Chair of the Board may waive this limitation. Gov. Code §54954.3(a)
- B. MEETING DATE CHANGE - Please **NOTE FOR THE RECORD** that the May 9, 2023, meeting was rescheduled to this date due to conflict with the ACWA Spring Conference.
- C. ➤ ADDITIONS/CORRECTIONS TO THE AGENDA - Consider additions/corrections to the Agenda.
- D. POTENTIAL CONFLICTS OF INTEREST - Any Board member who has a potential conflict-of-interest may now identify the item(s) and recuse themselves from discussing and voting on the matter(s). FPPC §87105

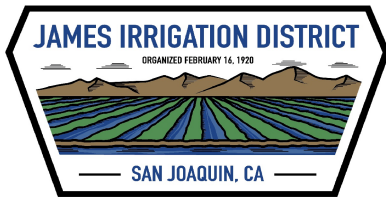
III. **MINUTES**

Minutes of the following meetings will be presented for consideration of approval:

- A. ➤ REGULAR MEETING: APRIL 11, 2023
- B. ➤ SPECIAL MEETING: MAY 12, 2023

IV. **TREASURER'S REPORT** (Water Code §24273)

- A. FINANCIAL REPORTS - Reports reflecting the financial status of the District will be presented.
 - 1. ➤ Interim Warrants: April 12-May 16, 2023 - Review checks and supporting invoices issued since last meeting; presented for approval.
 - 2. ➤ Accounts Payable - Examine unpaid invoices presented for approval.
 - 3. Payroll Certification: Pay Periods Ending April, 2023 - President, General Manager, & Office Manager to certify listing of payroll checks issued.
 - 4. Income Statements (Budget-to-Actual): April 30, 2023 (Unaudited)
 - 5. Cash Position Report: April 30, 2023 (Water Code §24273)
 - 6. Accounts Receivable Activity Report: April 30, 2023



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V. GENERAL MANAGER'S REPORT

The General Manager will report on operations, maintenance, projects and other District matters.

VI. SUPERINTENDENT'S REPORT

Report on operations, maintenance, projects, equipment and other District matters within the purview of this position.

VII. DIRECTORS' REPORTS (Gov. Code §53232.3)

Directors will report on meetings and/or conferences attended on behalf of the District.

VIII. ACTION ITEMS

- A. ► TERRANOVA RANCH PROJECT (05/16/2023) - Discussion/possible action regarding operations & maintenance of Terranova Project.
- B. ► AGENCY APPOINTMENTS: JAMES GROUNDWATER SUSTAINABILITY AGENCY (05/16/2023) - Discussion/possible action regarding appointment of representatives to the James GSA.
- C. ► LOAN: CALIFORNIA DEPARTMENT OF WATER RESOURCES BOND LAW/2000 - LATERAL K RECHARGE BASIN (04/11/2023) - Discussion/possible action focusing upon retiring loan balance.
- D. ► WATER POLICY: ON-FARM RECHARGE (12/14/2021) - Discussion/possible action regarding grower applications submitted for participation in the 2023 On-Farm Recharge Program.
- E. ► JAMES IRRIGATION DISTRICT / RECLAMATION DISTRICT NO. 1606 JOINT MEETING (05/16/2023) - Discussion/possible action setting date for collaborative meeting on future RD1606 land use.

IX. REPORT ITEMS

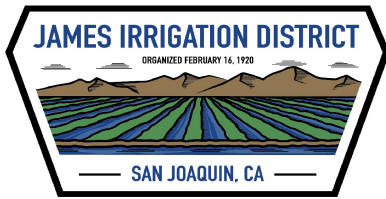
- A. FLOOD & EXCESS WATER DELIVERIES (03/14/2023) - Monthly update regarding deliveries of flood and excess water to areas outside of the District boundaries.

The public may comment on the following Closed Session items prior to the Board's adjourning to Closed Session.

CLOSED SESSION

X. CLOSED SESSION: GOVERNMENT CODE §54956.9 - CONFERENCE WITH LEGAL COUNSEL-ANTICIPATED LITIGATION

- A. SIGNIFICANT EXPOSURE TO LITIGATION PURSUANT TO PARAGRAPH (2) OR (3) OF SUBDIVISION (D):
4 CASES



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XI. CLOSED SESSION: GOVERNMENT CODE §54956.9 - CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION

A. AS DEFENDANT: 2 CASES

1. NATURAL RESOURCES DEFENSE COUNCIL, ET AL, V HAALAND, ET AL
U.S. District Court for the Eastern District of California
Case No. 1:5-CV-01207LJO-GSA
2. CENTER FOR BIOLOGICAL DIVERSITY, RESTORE THE DELTA AND PLANNING & CONSERVATION LEAGUE V UNITED STATES BUREAU OF RECLAMATION ET AL (06/08/2021)
United States District Court, Eastern District of California
Case No. 1:20-CV-00706 DAD-EPG

B. AS PLAINTIFF: 4 CASES

1. KINGS RIVER WATER ASSOCIATION ET AL V. JAMES VERBOON ET AL
Kings County Superior Court, Case No. 15 C0304
2. JAMES IRRIGATION DISTRICT VS. KINGS RIVER WATER ASSOCIATION ET AL
Fresno County Superior Court Case No. 19CECG00769
3. JAMES IRRIGATION DISTRICT V. WESTLANDS WATER DISTRICT
Fresno County Superior Court Case No. 20CECG00688
4. JAMES IRRIGATION DISTRICT V. MCMULLIN AREA GROUNDWATER SUSTAINABILITY AGENCY - Fresno County Superior Court Case No. 23CECG00749

C. AS INTERVENOR: 1 CASE

1. CITY OF FRESNO, ET AL V. UNITED STATES OF AMERICA
United States Court of Federal Claims, Case No. 1:16-CV-01276-MCW

XII. CLOSED SESSION: GOVERNMENT CODE §54956.8 - CONFERENCE WITH REAL PROPERTY NEGOTIATOR

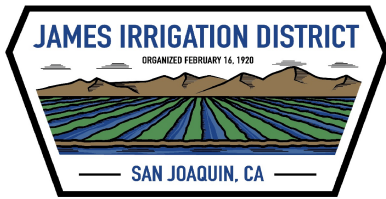
A. JAMES & TRANQUILLITY NEGOTIATIONS

Negotiating Parties: James Irrigation District: General Manager/Designee

Tranquillity Irrigation District: Danny Wade

Kings River Lower River Units: Scott Sills

Under Negotiation: Price, terms & conditions of possible real property and/or water supply transactions



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- B. SOUTHWEST GROUNDWATER RECHARGE PROJECT (11/13/2012)
Negotiating Parties: James Irrigation District: General Manager/Designee
Fresno Irrigation District: Bill Stretch
Under Negotiation: Price, terms and conditions of possible real property and/or water supply transactions, operations & maintenance.
- C. WATER BANKING & TRANSFERS (04/19/2018)
Negotiating Parties: James Irrigation District: General Manager/Designee
To Be Determined
Under Negotiation: Price, terms and conditions of possible water supply transactions.
- D. WATER BANKING & TRANSFERS (06/22/2021)
Negotiating Parties: James Irrigation District: General Manager/Designee
McMullin Groundwater Sustainability Agency
Under Negotiation: Price, terms and conditions of possible water supply transactions.
- E. TERRANOVA RANCH, INC. (05/16/2023)
Negotiating Parties: James Irrigation District: General Manager/Designee
Terranova Ranch, Inc.: Don Cameron
Under Negotiation: Price, terms and conditions of possible water supply transactions.
- F. WHITE PINE RENEWABLES (04/13/2021)
Negotiating Parties: James Irrigation District: General Manager/Designee
White Pine Renewables: Evan Riley
Under Negotiation: Price, terms and conditions of possible real property transaction.

OPEN SESSION

- XIII. REPORT ON ANY ACTION TAKEN DURING CLOSED SESSION (Gov.Code §54957.1)
The presiding officer will report on any actions taken during the above Closed Session items.

- XIV. ADJOURN
► ADJOURN to next Regular Meeting scheduled for Tuesday, June 13, 2023, unless otherwise decided by the Board.